

AMENDED IN SENATE APRIL 18, 2005

SENATE BILL

No. 511

Introduced by Senator Hollingsworth

February 18, 2005

An act to amend Section 6 15 of the County Water Authority Act (Chapter 545 of the Statutes of 1943), relating to water.

LEGISLATIVE COUNSEL'S DIGEST

SB 511, as amended, Hollingsworth. County water authority: ~~board of directors.~~

Existing law, the County Water Authority Act, ~~requires the board of directors of a county water authority to consist of at least one representative appointed by each public agency, the area of which is within the authority. The act establishes the procedures pursuant to which additional directors may be appointed to the board, and prescribes the terms of, and manner of voting by, the directors.~~

~~This bill would make technical, nonsubstantive changes to that provision~~ *provides for the formation of a county water authority and prescribes the powers and purposes of a county water authority. The act requires the controller of a county water authority to prepare and transmit, as promptly as possible after the close of each fiscal year, to the chief executive officer of each public agency within the boundaries of that authority a statement of revenues and expenditures and a statement relating to water storage and use.*

This bill would require an authority to prepare and transmit those statements not later than 90 days after the close of the fiscal year.

Vote: majority. Appropriation: no. Fiscal committee: no.
State-mandated local program: no.

The people of the State of California do enact as follows:

1 ~~SECTION 1. Section 6 of the County Water Authority Act~~
2 ~~(Chapter 545 of the Statutes of 1943) is amended to read:~~

3 ~~SECTION 1. Section 15 of the County Water Authority Act~~
4 ~~(Chapter 545 of the Statutes of 1943) is amended to read:~~

5 ~~15. The fiscal year of any authority incorporated hereunder~~
6 ~~formed pursuant to this act shall commence on the first day of~~
7 ~~July of each year and shall continue until the close of the thirtieth~~
8 ~~30th day of June of the year following. As promptly as shall be~~
9 ~~possible Not later than 90 days after the close of each fiscal year,~~
10 ~~it shall be the duty of the controller of the authority to prepare~~
11 ~~and transmit to the chief executive officer of each public agency,~~
12 ~~the area of which shall lie is located within the authority, a~~
13 ~~statement of revenues and expenditures in such detail as shall be~~
14 ~~prescribed by the board of directors; also and a statement of the~~
15 ~~amount of water stored by the authority and the amounts used by~~
16 ~~the respective public agencies, the areas of which shall lie are~~
17 ~~located within the authority.~~

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20 **All matter omitted in this version of the bill**
21 **appears in the bill as introduced in Senate,**
22 **February 18, 2005 (JR11)**
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